### UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

| X  |                        |
|--|------------------------|
| In re:   | PROMESA                |
| THE FINANCIAL OVERSIGHT AND<br>MANAGEMENT BOARD FOR PUERTO RICO, | Title III              |
| as representative of   | No. 17 BK 3283-LTS     |
| THE COMMONWEALTH OF PUERTO RICO, et al.                          | (Jointly Administered) |
| Debtors. <sup>1</sup>  |                        |
| X  |                        |

### **CERTIFICATE OF SERVICE**

I, Christian Rivera, depose and say that I am employed by Prime Clerk LLC ("**Prime Clerk**"), the solicitation, claims and noticing agent for the Debtors in the above-captioned cases under Title III of the Puerto Rico Oversight, Management, and Economic Stability Act (PROMESA).

On April 11, 2018, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

• Informative Motion of the Financial Oversight and Management Board Regarding April 25, 2018 9:30 a.m. (AST) Omnibus Hearing [Docket No. 2883]

<sup>1</sup> The Debtors in these Title III Cases, along with each Debtor's respective Title III case number and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17 BK 3283-LTS) (Last Four Digits of Federal Tax ID: 3481); (ii) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17 BK 3284-LTS) (Last Four Digits of Federal Tax ID: 8474); (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17 BK 3567-LTS) (Last Four Digits of Federal Tax ID: 3808); (iv) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17 BK 3566-LTS) (Last Four Digits of Federal Tax ID: 9686); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17 BK 4780-LTS) (Last Four Digits of Federal Tax ID: 3747) (Title III case numbers are listed as Bankruptcy Case numbers due to software limitations).

Dated: April 16, 2018

Christian Rivera

State of New York County of New York

Subscribed and sworn to (or affirmed) before me on April 16, 2018, by Christian Rivera, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:

Oleg Bitman

Notary Public, State of New York No. 01BI6339574

Qualified in Queens County

Commission Expires: April 04, 20 2

### Exhibit A

| DESCRIPTION   | NAME                                       | ADDRESS   | EMAIL                              | METHOD OF SERVICE |
|---|--|---|------------------------------------|-------------------|
|   |  |   |                                    |                   |
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|   |  | Attn. Logal Danastmant  |                                    |                   |
|   |  | Attn: Legal Department 434 Avenida Hostos                                   |                                    |                   |
| A&S Legal Studio, PSC                                       | A&S Legal Studio, PSC                      | San Juan PR 00918   |                                    | First Class Mail  |
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| Aguirre Offshore Gasport, LLC                               | Aguirre Offshore Gasport, LLC              | The Woodlands TX 77381  | daniel.bustos@excelerateenergy.com | Email             |
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| Federal Agency  | AmeriCorps                                 | Washington DC 20525   |                                    | First Class Mail  |

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|   |                                   | Attn: Raymond Texidor                                   |                               |                   |
|   |                                   | PO Box 810190   |                               |                   |
| Antilles Power Depot, Inc.                                    | Antilles Power Depot, Inc.        | Carolina PR 00981-0190                                  |                               | First Class Mail  |
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| Alternative Asset Management LP, SOLA Ltd, Solus              |                                   | Attn: Kelly Rivero Alen & Jose L. Ramirez-Coll          |                               |                   |
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|   |                                   | Attn: Moraima S. Ríos Robles & Jessica A. Figueroa-Arce |                               |                   |
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| Autonomous Municipality of Ponce, creditor and party-in-      |                                   | PO Box 331709   |                               |                   |
| interest  | Autonomous Municipality of Ponce  | Ponce PR 00733-1709                                     | Marieli.Paradizo@ponce.pr.gov | First Class Mail  |
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| Counsel to Baxter Sales & Distribution Puerto Rico Corp. (Top | Casillas Cantinas & Tannas IIIC          | 53 Palmeras Street, 16th Floor   | Itorres@cstlawpr.com            | Eventil           |
| 20 Creditor)  | Casillas, Santiago & Torres, LLC         | San Juan PR 00901  | AAneses@cstlawpr.com            | Email             |
|   |  |  |                                 |                   |
|   |  | Daniel Patrick Moynihan Courthouse                                     |                                 |                   |
|   |  | United States District Court   |                                 |                   |
|   |  | 500 Pearl St., Suite 3212  |                                 |                   |
| United States District Court for the District of Puerto Rico  | Chambers of Honorable Laura Taylor Swain | New York NY 10007-1312   |                                 | Overnight Mail    |
|   |  |  |                                 |                   |
| Counsel to Pedro L. Casasnovas Balado and Olga I. Trinidad    |  | Attn: Charles A. Cuprill–Hernández                                     |                                 |                   |
| Nieves & Raúl E. Casasnovas Balado & Lolita Gandarilla de     |  | 356 Fortaleza Street   |                                 |                   |
| Casasnovas, Luis A Rivera Siaca, & Asociación de Empleados    |  | Second Floor   |                                 |                   |
| del Estado Libre Asociade Puerto Rico                         | Charles A. Cuprill, PSC, Law Offices     | San Juan PR 00901  | ccuprill@cuprill.com            | Email             |
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| Intervenor in Adversary Proceeding 17-00250                   | Cohen, Weiss and Simon LLP               | New York NY 10022  | harnaud@cwsny.com               | Email             |
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| Auto Workers International Union                              | Cohen, Weiss and Simon, LLP              | New York NY 10036-6979   | Harnaud@cwsny.com               | Email             |
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|   |  |  |                                 |                   |
|   |  | Attn: Eng. José López  |                                 |                   |
|   |  | PO Box 364925  |                                 |                   |
| Constructora Santiago II, Corp.                               | Constructora Santiago II, Corp.          | San Juan PR 00936-4925   | jlopez@constructorasantiago.com | Email             |

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| Coursel to Ad Hos Croup of Notoholders of FCIC Insured                    |   | #403 Calle 12 de Octubre   |   |                   |
| Counsel to Ad Hoc Group of Noteholders of FGIC-Insured                    |   | Urb. El Vedado   | h d @h d  | 5                 |
| Notes   | Córdova & Dick, LLC                       | San Juan PR 00918  | bmd@bmdcounselors.com                               | Email             |
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|   |   |  |   |                   |
| Counsel to Canyon Capital Advisors, LLC, River Canyon Fund                |   | Attn: Roberto Abesada-Agüet and Sergio E. Criado                         |   |                   |
| Management, LLC, Davidson Kempner Capital Management,                     |   | Centro Internacional de Mercadeo, Torre II                               |   |                   |
| LP, OZ Management LP, OZ Management II, LP, and QTCB                      |   | # 90 Carr. 165, Suite 407  | ra@calopsc.com                                      |                   |
| Noteholder Gorup  | Correa Acevedo & Abesada Law Offices, PSC | Guaynabo PR 00968  | scriado@calopsc.com                                 | Email             |
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| Counsel to Administración De Seguros De Salud De Puerto                   | Do Diogo Law Offices BSC                  | PO Box 79552<br>Carolina PR 00984-9552                                   | wsshankruntsv@gmail.com                             | Email             |
| Rico  | De Diego Law Offices, PSC                 | Carolina PR 00984-9552   | wssbankruptcy@gmail.com                             | Email             |
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|   |   | Attn: G. Eric Brunstad, Jr.                     |                                 |                   |
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| Counsel to Peaje Investments, LLC                             | Dechert, LLP                            | Hartford CT 06106                               | eric.brunstad@dechert.com       | Email             |
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|   |   | Attn: Stuart T. Steinberg & Michael S. Doluisio |                                 |                   |
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| Appaloosa Management, LP, Glendon Opportunities Fund, LP,     |   |   |                                 |                   |
| Mason Capital Management, LLC, Nokota Capital Master          |   | Attn: Alfredo Fernandez Martinez                |                                 |                   |
| Fund, LP, Oaktree-Forrest Multi-Strategy, LLC (Series B),     |   | PO Box 11750                                    |                                 |                   |
| Oaktree Opportunities Fund IX (Parallel 2), LP, Oaktree Value |   | Fernández Juncos Station                        |                                 |                   |
| Opportunities Fund, LP, Ocher Rose and SV Credit, LP          | Delgado & Fernandez, LLC                | San Juan PR 00910-1750                          | afernandez@delgadofernandez.com | Email             |
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| Duarta Rica Danartmant of Justica                             | Departemento de lusticio de Duesto Dice | Apartado 9020192                                |                                 | First Class Mail  |
| Puerto Rico Department of Justice                             | Departamento de Justicia de Puerto Rico | San Juan PR 00902-0192                          |                                 | FIRST Class Mali  |
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|   |   | Attn: Jim Mattis                                |                                 |                   |
|   |   | 1400 Defense Pentagon                           |                                 |                   |
| Federal Agency  | Department of Defense (DOD)             | Washington DC 20301-1400                        |                                 | First Class Mail  |
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|   |   | Attn: Rick Perry                                |                                 |                   |
|   |   | 1000 Independence Ave., SW                      |                                 |                   |
| Federal Agency  | Department of Energy (DOE)              | Washington DC 20585                             |                                 | First Class Mail  |
|   |   |   |                                 |                   |
|   |   |   |                                 |                   |
|   |   | Attn: John F. Kelly                             |                                 |                   |
|   |   | 245 Murray Lane., SW                            |                                 |                   |
| Federal Agency  | Department of Homeland Security (DHS)   | Washington DC 20528-0075                        |                                 | First Class Mail  |
|   | Department of Homeland Security (BHS)   |   |                                 | . A Se Class Wall |
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|   |   | Attn: Ben Carson                                |                                 |                   |
|   | Department of Housing and Urban         | 451 7th Street., SW                             |                                 |                   |
| Federal Agency  | Development (HUD)                       | Washington DC 20410                             |                                 | First Class Mail  |

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|  |   |  |                            |                    |
|  |   | Attn: Thomas E. Price  |                            |                    |
|  |   | 200 Independence Ave, SW   |                            |                    |
| Federal Agency   | Department of Human and Health Services | Washington DC 20201  |                            | First Class Mail   |
|  |   |  |                            |                    |
|  |   |  |                            |                    |
|  |   | Attn: Wandymar Burgos Vargas, Deputy Secretary in Charge of Litigation |                            |                    |
| Counsel to Governor Ricardo Rosselló, Hon. Raúl Maldonado    |   | PO Box 9020192   |                            |                    |
| Gautier, and Hon. José Iván Marrero Rosado                   | Department of Justice                   | San Juan PR 00902-0192   | wburgos@justicia.pr.gov    | Email              |
|  |   |  |                            |                    |
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|  |   |  |                            |                    |
|  |   | Attn: Ryan Zinke   |                            |                    |
| Fodoval Agama  | Department of the Interior (DOI)        | 1849 C St., NW<br>Washington DC 20240                                  |                            | First Class Mail   |
| Federal Agency   | Department of the interior (DOI)        | Washington DC 20240  |                            | FIISt Class Ividii |
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|  |   | Attn: Elaine L. Chao   |                            |                    |
|  |   | 1200 New Jersey Ave., SE   |                            |                    |
| Federal Agency   | Department of Transportation (DOT)      | Washington DC 20590  |                            | First Class Mail   |
|  |   |  |                            |                    |
|  |   |  |                            |                    |
|  |   | Attn: David J Shulkin  |                            |                    |
|  |   | 810 Vermont Ave., NW   |                            |                    |
| Federal Agency   | Department of Veterans Affairs (VA)     | Washington DC 20420  |                            | First Class Mail   |
| redefal Agency   | bepartment of veterans Analis (VA)      | washington be 20420  |                            | THIS Class Wall    |
|  |   |  |                            |                    |
|  |   | Attn: Raúl Castellanos Malavé  |                            |                    |
| Counsel to Hon. Carlos Contreras Aponte, Executive Director  |   | PMB 443 Suite 112  |                            |                    |
| of the Puerto Rico Highways & Transportation Authority and   | Development & Construction Law Group,   | 100 Grand Paseos Blvd  |                            |                    |
| the Puerto Rico Highways & Transportation Authority          | LLC                                     | San Juan PR 00926-5902   | rcastellanos@devconlaw.com | Email              |
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|  |   | Attn: Ricardo L. Díaz Soto   |                            |                    |
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| Counsel to Voz Activa, Inc.                                  | Diaz Soto Law Office                    | Caguas PR 00726-2000   | diazsotolaw@gmail.com      | Email              |
| ** ** *  |   |  | 20 1 11                    | -                  |
|  |   |  |                            |                    |
|  |   | Attn: Jose A. Sosa-Llorens   |                            |                    |
| Counsel to the University of Puerto Rico, Puerto Rico Fiscal |   | Edificio Ochoa, Suite 401  |                            |                    |
| Agency and Financial Advisory Authority and the Puerto Rico  |   | 500 Calle de la Tanca  |                            |                    |
| Treasury Department  | DLA Piper (Puerto Rico), LLC            | San Juan PR 00901-1969   | jose.sosa@dlapiper.com     | Email              |

Case No. 17-03283 (LTS)

| DESCRIPTION  | NAME                                    | ADDRESS  | EMAIL                              | METHOD OF SERVICE  |
|--|---|--|------------------------------------|--------------------|
|  |   |  |                                    |                    |
|  |   |  |                                    |                    |
| Counsel to The University of Puerto Rico, Puerto Rico Fiscal     |   | Attn: Richard A. Chesley & Rachel Ehrlich Albanese                     |                                    |                    |
| Agency and Financial Advisory Authority and the Puerto Rico      |   | 1251 Avenue of the Americas  | richard.chesley@dlapiper.com       |                    |
| Treasury Department  | DLA Piper, LLP (US)                     | New York NY 10020  | rachel.albanese@dlapiper.com       | Email              |
| Treasury Department  | 22.1.160.) 22. (00)                     | 100 100 N 1 200 20   | radicinal barrese & anapiperiodini | 2                  |
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|  |   | Attn: Brad Burke   |                                    |                    |
| Fodoval Agamay   | Formania and Statistics Administrations | 1401 Constitution Ave., NW   |                                    | First Class Mail   |
| Federal Agency   | Economic and Statistics Administrations | Washington DC 20230  |                                    | FIRST Class Mail   |
|  |   |  |                                    |                    |
|  |   | Attn: Edgardo Barreto-Pagan  |                                    |                    |
|  |   | 894 Munoz Rivera Ave.  |                                    |                    |
| Counsel to the University of Puerto Rico, Plaintiff in Adversary |   | M.A.S. Building - Suite 206  |                                    |                    |
| Proceeding 17-00217  | Edgardo Barreto Law Office              | Rio Piedras PR 00927   | edgardo_barreto@yahoo.com          | Email              |
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|  |   | Attn: Edgardo Muñoz  |                                    |                    |
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|  |   | 35299-054, Federal Correctional Complex<br>UPS 2, P.O. Box 1034        |                                    |                    |
| Edgordo Seda Arroyo, Interested Party                            | Edgordo Seda Arroyo                     | Coleman FL 33521-1034  |                                    | First Class Mail   |
| Lugordo Seda Arroyo, interested Party                            | Lugordo Seda Arroyo                     | Coleman 1 E 33321-1034   |                                    | Tirst Class Iviali |
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|  |   |  |                                    |                    |
|  |   | Attn: Mark Gallagher   |                                    |                    |
|  |   | 1200 Pennsylvania Ave., NW   |                                    |                    |
| Federal Agency   | Environmental Protection Agency (EPA)   | Washington DC 20460  | mark.gallagher@usdoj.gov           | Email              |
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| Counsel to Berniudez, Longo, Diaz Miosso, LLC                    | r decid & r aborr noca                  | Juli Julii I N 00010 2407  | cianisasola@notinan.com            | Lilian             |

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|   |   | Attn: Luis E. Pabón Roca, Esq. & Clarisa Soló Gómez, Esq. |  |                     |
|   |   | Urb. Hyde Park<br>249 Las Marías St.                      | Inches and Carlos de la com                          |                     |
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| Couriser to Bermudez, Longo, Diaz-Iviosso, LLC                  | Faccio & Faboli Roca                    | Sall Judii PN 00927                                       | Clarisasola@flottflail.com                           | Elliali             |
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| Adversary Proceeding 17-00216                                   | Faegre Baker Daniels, LLP               | Minneapolis MN 55402                                      | pjime@icepr.com                                      | Email               |
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|   |   | Attn: Ajit Pai  |  |                     |
|   |   | 445 12th St., SW  |  |                     |
| Federal Agency  | Federal Communications Commission (FCC) | Washington DC 20554                                       |  | First Class Mail    |
|   |   |   |  |                     |
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|   |   |   |  |                     |
|   |   | Attn: Bob Fenton  |  |                     |
|   |   | 500 C St., SW   |  |                     |
| Federal Agency  | (FEMA)                                  | Washington DC 20472                                       |  | First Class Mail    |
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|   |   | Attn: James L. Feldesman                                  |  |                     |
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| Cooperativa de Ahorro y Crédito Vega Alta, Cooperativa de       |   |   |  |                     |
| Ahorro y Crédito de Rincón, Cooperativa de Ahorro y Crédito     |   |   |  |                     |
| de Lares y Región Central, Cooperativa de Ahorro y Crédito      |   | Attn: Juan A. Cuyar Cobb, Esq.                            |  |                     |
| Dr. Manuel Zeno Gandía, Cooperativa de Ahorro y Crédito de      |   | PO Box 9023905  | jcc@fclawpr.com                                      |                     |
| Aguada, Cooperativa de Ahorro y Crédito Abraham Rosa, &         | Fernández, Collins, Cuyar & Plá         | San Juan PR 00902-3905                                    | vperez@globalinsagency.com                           | Email               |
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|   |   | Attn: Eng Naccin E Tactuk Diná                            |  |                     |
|   |   | Attn: Eng. Nassin E. Tactuk Diná                          |  |                     |
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| Interested Party  | Ferrovial Agroman, SA                   | San Juan PR 00902   | n.tantuk@ferrovial.com                               | First Class Mail    |
| iliteresteu raity   | i ci i uviai Agi ullidii, SA            | Jan Juan FN 00502   | ii.taiituk@ieiioviai.coiii                           | FII St Class Ividii |

Case No. 17-03283 (LTS)

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|   |  |  |                               |                   |
|   |  | Attn: Maria Mercedes Figueroa y Morgade, Esq.                              |                               |                   |
|   |  | 3415 Alejandrino Ave., Apt 703   |                               |                   |
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|   |  | Attn: Professor Arthur J. Gonzalez, FOMB Board Member                      |                               |                   |
|   |  | 40 Washington Square South Office 314A                                     |                               |                   |
| Financial Oversight and Management Board                      | Financial Oversight and Management Board |  |                               | First Class Mail  |
| Financial Oversight and Management Board                      | Financial Oversight and Management Board | New York NY 10012  |                               | FIRST Class Mali  |
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|   |  |  |                               |                   |
|   |  | Attn: Ann Marie Uetz Esq.  |                               |                   |
|   |  | 500 Woodward Ave., Suite 2700  |                               |                   |
| Counsel to Whitefish Energy Holdings, LLC                     | Foley & Lardner LLP                      | Detroit MI 48226   | auetz@foley.com               | Email             |
| <u> </u>  | ,  |  | ,                             |                   |
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|   |  | Attn: Juan C. Fortuño Fas  |                               |                   |
|   |  | PO Box 13786   |                               |                   |
| Counsel to Santander Asset Management, LLC                    | Fortuño Law                              | San Juan PR 00908  | bkfilings@fortuno-law.com     | Email             |
|   |  |  |                               |                   |
|   |  | 5  |                               |                   |
|   |  | Attn: Francisco R. González-Colón  |                               |                   |
| Counsel to Angely M. Aponte-Pagán and other Plaintiffs in the |  | 1519 Ponce De León Ave.  |                               |                   |
| Civil Case No. CC-2016-1153 & Javier Andino-Gaudín and        | Francisco Consólos Lour Office           | First Federal Bldg. Suite 805  | hufatafraansolos @amail.com   | Email             |
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Case No. 17-03283 (LTS)

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Case No. 17-03283 (LTS)

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| and as inheritor of Ondina Finale, Conjugal Partnership of  |                             |  |                                    |                   |
| Rolando Martínez and Lauren de Pablo, Deianeira Martínez    |                             | Attn: Glenn Carl James                 |                                    |                   |
| De Pablo by her, Pedro Rolando Martínez Torres by him and   |                             | PMB 501                                |                                    |                   |
| as in heritor of Ondina Finale, and Olga Martínez Finale as |                             | 1353 Rd. 19                            |                                    |                   |
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| Salud del Area de Barranquitas, Comerío, Corozal, Naranjito y    |                                      |  |                           |                   |
| Orocovis, Asociacion de Salud Primaria de Puerto Rico, et al.,   |                                      |  |                           |                   |
| Plaintiff in Adversary Proceeding 17-00227, and Corporacion      |                                      |  |                           |                   |
| de Servicios Integrales de Salud del Area de Barranquitas,       |                                      | Attn: John E. Mudd   |                           |                   |
| Comero, Corozal, Naranjito Y Orocovis, Plaintiff in Adversary    |                                      | PO Box 194134  |                           |                   |
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Case No. 17-03283 (LTS)

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Case No. 17-03283 (LTS)

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| Santander Securities, LLC, Santander Asset Management, LLC   |                                      | B-7 Tabonuco Street, Suite 1800                          |                                   |                   |
| and Banco Santander Puerto Rico  | Santander Asset Management, LLC      | Guaynabo PR 00969  | fserra@sampr.com                  | Email             |
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| Counsel to American Federation of State, County and<br>Municipal Employees, Plaintiff in Adversary Proceedings 17- |                                      | Attn: Sharon L. Levine & Dipesh Patel 1037 Raymond Blvd. |                                   |                   |
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| Scotiabank De Puerto Rico  | Scotiabank De Puerto Rico            | San Juan PR 00918  | Rgf@mcvpr.com                     | Email             |
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|  |                                      | Attn: Scott Hempling                                     |                                   |                   |
| Coursel to Busines Biro Francis Courseilers  | Contribution Attacks at London       | 417 St. Lawrence Dr.                                     | sh saralia a Quantha analia alau. | Sura ii           |
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|  |                                       | Attn: Secretary of the Treasury  |   |                            |
| Securities and Exchange Commission - Headquarters  | Securities & Exchange Commission      | 100 F Street, NE<br>Washington DC 20549  | secbankruptcy@sec.gov<br>NYROBankruptcy@sec.gov | Email                      |
| Securities and Exchange Commission - Headquarters  | Securities & Exchange Commission      | Washington DC 20349  | NTROBaliki upicy@sec.gov                        | EIIIaii                    |
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|  |                                       | Attn: Bankruptcy Department  |   |                            |
|  |                                       | Brookfield Place   |   |                            |
|  | Securities & Exchange Commission – NY | 200 Vesey Street, Suite 400  |   |                            |
| Securities and Exchange Commission - Regional Office   | Office                                | New York NY 10281-1022   | bankruptcynoticeschr@sec.gov                    | Email                      |
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| Federal Agency   | Small Business Administration (SBA)          | Washington DC 20416  |                            | First Class Mail  |
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| Members of Creditor's Committee                              | The American rederation of Teachers (AFT)   | washington DC 20001  |                                 | FIISt Class Mail           |
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|  |   | Attn: Rafael Ferreira Cintron, Esq.                                  |                                 |                            |
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| Counsel to BEC Co, Inc. d/b/a Empacadora Hill Brothers       | The Financial Attorneys, P.S.C.             | Guaynabo PR 00969  |                                 | First Class Mail           |
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| Members of Creditor's Committee                                | Unitech Engineering                        | Cidra PR 00739  |                          | First Class Mail  |
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|  |  | Attn: Héctor Vélez Cruz, Associate Regional Counsel                   |                          |                   |
|  |  | Office of Regional Counsel, U.S. EPA Region 2                         |                          |                   |
|  |  | City View Plaza II, Suite 7000, #48 RD. 165 km 1.2                    |                          |                   |
| Counsel to the Environmental Protection Agency                 | United States Department of Justice        | Guaynabo PR 00968-8069  | velez.hector@epa.gov     | Email             |
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|  |  | Environment and Natural Resources Division, Environmental Enforcement |                          |                   |
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| <u>.</u>   | United States Department of Justice Civil  | Ben Franklin Station  |                          |                   |
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|  |  | Attn: Jonathan E. Jacobson  |                          |                   |
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| Engineers, Among Other Agencies And Departments Of The         | United States Department of Justice, Civil | Ben Franklin Station  |                          |                   |
| United States  | Division                                   | Washington DC 20044-0875  |                          | First Class Mail  |
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|  |  | Attn: Magistrate Judge Judith G. Dein                                 |                          |                   |
|  |  | John Joseph Moakley U.S. Courthouse                                   |                          |                   |
|  | United States District Court, District of  | 1 Courthouse Way  |                          |                   |
| Magistrate Judge   | Massachusetts                              | Boston MA 02210   |                          | First Class Mail  |

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|   |   | Attn: Todd T. Semonite                             |                            |                     |
|   |   | 441 G St., NW                                      |                            |                     |
| Federal Agency  | US Army Corps of Engineers                  | Washington DC 20548                                |                            | First Class Mail    |
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|   |   | Attn: Rosa E. Rodriguez-Velez, U.S. Attorney       |                            |                     |
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| Rico  | US Attorney for the District of Puerto Rico | San Juan PR 00918                                  |                            | First Class Mail    |
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|   |   | 1400 Independence Ave., SW                         |                            |                     |
| Federal Agency  | US Department of Agriculture                | Washington DC 20250                                |                            | First Class Mail    |
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|   |   | Attn: Wilbur Ross<br>1401 Constitution Ave., NW    |                            |                     |
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|   |   | Attn: Betsy DeVos                                  |                            |                     |
| Federal Agency  | US Department of Education (ED)             | 400 Maryland Ave., SW<br>Washington DC 20202       |                            | First Class Mail    |
| rederal Agency  | O3 Department of Education (ED)             | Washington DC 20202                                |                            | T ITSC Class Iviali |
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|   |   | Attn: Amanda Barlow                                |                            |                     |
| Fodovol Agonov  | LIC Department of Health and Comises        | 330 C St., SW                                      |                            | First Class Mail    |
| Federal Agency  | US Department of Health and Services        | Washington DC 20201                                |                            | First Class Mail    |
|   |   |  |                            |                     |
|   |   | Attn: Ward W. Benson, Trial Attorney, Tax Division |                            |                     |
| Counsel to the United States of America on behalf of its        |   | Post Office Box 227                                |                            |                     |
| agencies the Internal Revenue Service and the Alcohol and       |   | Ben Franklin Station                               |                            |                     |
| Tobacco Tax and Trade Bureau                                    | US Department of Justice                    | Washington D.C. 20044                              | wardlow.w.benson@usdoj.gov | Email               |
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| Federal Agency  | US Department of Justice (DOJ)              | Washington DC 20530                                |                            | First Class Mail    |

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| Fodoral Agency   | US Department of Labor (DOL)               | Frances Perkins Building, 200 Constitution Ave                              |   | First Class Mail  |
| Federal Agency   | US Department of Labor (DOL)               | Washington DC 20210   |   | First Class Mail  |
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